



# 8th Annual Bell Cow Boil

## Chandler, OK May 2, 2025

### VENDOR APPLICATION

The Bell Cow Boil will be held on **Friday, May 2 from 5:00-8:00 P.M.** at the South pavilion of Tilghman Park in Chandler, OK. Booth space is available for businesses and organizations. The Chamber has the right to approve all vendor requests. **FOR THIS EVENT, WE WILL NOT BE ACCEPTING FOOD VENDORS.**

**The following guidelines apply:**

1. Craft/vendor booth rental is \$50 for each 12 x 12 space. This comes with **one all you can eat meal ticket.**
2. It is the vendor's responsibility to have the appropriate licensing and to pay sales tax. **When the event is over, return the enclosed Oklahoma Sales tax forms and payment to the Chandler Area Chamber booth.**
3. Setup time is **Friday, May 2 by 4:00.** All vehicles must be parked in the area west of the pavilion.
4. The Chamber will choose the setup location.
5. Vendors selling alcoholic beverages must have a City of Chandler Special Event Permit as well as state license. Additionally, those individuals desiring to serve alcohol for consumption on public property are required to go before the Chandler City Council prior to event for permission to do so. An application may be obtained at Chandler City Hall. The City Council meets on the second Tuesday of each month at 5:30 p.m. It is the responsibility of applicants to make a timely request to the City Council.

**We will be having a silent auction at this event if you would like to donate an item.**

A refund, less a \$10 per vendor processing fee, will be given to vendors if notification of cancellation is received 14 days prior to the event. No refund will be given due to a rain out of the event.

Return application with payment to:  
Chandler Area Chamber of Commerce  
400 East Route 66 • Chandler, OK 74834  
Email: chandlerchamber@gmail.com

**If you have any questions, please call Danita DeBord at 405-258-3966 or debord2@hotmail.com.**

**Organization/Business** \_\_\_\_\_

**Contact** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Tax Number** \_\_\_\_\_

**Describe your booth (product/service)** \_\_\_\_\_

**Silent Auction Donation** \_\_\_\_\_

**WAIVER OF LIABILITY:** In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Chandler Area Chamber of Commerce, the City of Chandler, Lincoln County, Event Sponsors, their representatives, successors, and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to Chandler Area Chamber of Commerce, Event Sponsors and/or agents authorized by them, to use any photographs, videotapes, recordings, or any other record of this event for legitimate purpose.

**Chandler Area Chamber of Commerce**  
**chandlerchamber@gmail.com • 405-258-0673**